U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

The Officers S Down		
1. File Number U - 13550	2. Fiscal Year Covered From: / / / / 0 4 Through: /2/3//04	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name JOHN H. LINK JR.	Name PACE LOCAL 4-447	
	Labor Organization File Number $0395/9$	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 3836 DEERRUN LAWE	Street 1601 FOURTH STREET	
City HARNEY	city WESTWEGO	
State L-A ZIP Code + 4 70 0 5 8	State LA ZIP Code + 4 700 94	
5. Position in labor organization. PACE STAFF REPRESENTATIVE		

Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
	7.b. Amount.			
Street				
City				
State ZIP Code + 4				

Signature

Sigi	lature		
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the se	ying docur	nents), has been exam	lined by the signatory and is, to the best of the
Signed John & Links.	On	8/12/05 Date	304 341-2900 Telephone Number

Name of Person Filing TOAN H. LINK TR.	File Number U-			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any).	9. Business deals with:			
Name				
Trade Name, if any:	a. Labor Organization			
P.O. Box, Bldg., Room No., if any	b. Trust c. Employer			
Street	C. Employer			
City				
State ZIP Code + 4				
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street	11.b. Approximate dollar value of such dealing.			
City	12.a. Nature of interest held or income received.			
State ZIP Code + 4				
	12.b. Amount.			
C. Received from any employer (other than an employer covered unde				
or from any labor relations consultant to an employer any payment of money or other thing of value. 13 a Name and address of Employer or Labor Relations Consultant 14.a. Nature of payment.				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).				
Name Robein, URANN, LURYE	PARTICIPATION IN CHARITY GOLF TOURNAMENT FOR			
Trade Name, if any:	CYSTIC FIBROSIS			
P.O. Box, Bldg., Room No., if any 6768	ENTRY FEE			
Street 2540 SEVERN AVENUE SUITE 460	210100			
City METARIE				
StateA ZIP Code + 4 70009-6768				
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.			